| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | | Docket No. 13914.579.11 | |
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| In Re Application Of: Watterson et al. | | | | | | | |
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| Application No. | | Filing Date | Examine | r | Customer No. | Group Art Unit | Confirmation No. |
| 10/674,911 | | September 29, 2003 | Glenn E. Ricl | nman | 022913 | 3764 | 022913 |
| Title: SYSTEMS AND METHODS FOR CONTROLLING THE OPERATION OF ONE OR MORE EXERCISE DEVICES AND PROVIDING MOTIVATIONAL PROGRAMMING | | | | | | | |
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| C F | FR 1.97(inal Actio | b), provided that the on under 37 CFR 1 closes prosecution in | Information Disclo | sure State Allowance | ment is filed be under 37 CFR | efore the mailing 1.311, or an A | date of a |
| | ☐ the s | statement specified i | n 37 CFR 1.97(e); | | | | |
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| | ⊠ the f | ee set forth in 37 CF | | | | | |
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(Under 37 CFR 1.97(b) or 1.97(c)) 13914.579.11 In Re Application of: Watterson et al. Customer No. Group Art Unit Confirmation No. Application No. Filing Date Examiner 10/674,911 September 29, 2003 022913 3764 022913 Glenn E. Richman SYSTEMS AND METHODS FOR CONTROLLING THE OPERATION OF ONE OR MORE EXERCISE Title: DEVICES AND PROVIDING MOTIVATIONAL PROGRAMMING Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. Charge the amount of Credit any overpayment. X Charge any additional fee required. X Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail certify that this document and authorization to charge deposit I hereby certify that this correspondence is being deposited account is being facsimile transmitted to the United States with the United States Postal Service with sufficient postage Patent and Trademark Office (Fa as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) (Date) Signature of Person Mailing Correspondence Signature Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Certificate *This certificate may only be used if paying by deposit account. Dated: May 27th, 2008 **J. Dustin Howell/ Reg. # 60,701** Signature J. Dustin Howell, Esq. **Attorney for Applicants** Reg. No. 60,701 Customer No. 022913 CC:

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Docket No.